

CITY OF LOS ANGELES



**ANTONIO R. VILLARAIGOSA  
MAYOR**

## **WESTWOOD NEIGHBORHOOD COUNCIL**

[www.wwnc.org](http://www.wwnc.org)

### **BOARD MEETING**

**WEDNESDAY, April 10, 2013 - 7:00 PM**

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**Westwood Presbyterian Church  
10822 Wilshire Blvd, Hoffman Hall  
Los Angeles, CA 90024  
Enter via Ashton Avenue**

The public is requested to fill out a **"Speaker Card"** to address the Committee on any agenda item before the Committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during "Public Comments." No individual speaker will be allowed more than 2 minutes, subject to the discretion of the Chair. Agenda items are subject to board action. The agenda is posted for public review at: Sterling Cleaners, 1600 Westwood Blvd., Damoka Gallery, 1424 Westwood Blvd., Westwood Public Library, 1246 Glendon Ave., and on the walkway between Bunche Hall and Public Policy on the UCLA campus.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Stephen Resnick at [sresnick@wwnc.org](mailto:sresnick@wwnc.org)

## **Agenda**

1. **Call to Order** – Council Member roll call (Quorum = 11 members) (1 minute)

2. **Special Comment** – Stephen Resnick (2 minutes)
3. **Approval of Minutes** – March 13, 2013 meeting (2 minutes)
4. **Comments by Public Officials** (10 minutes)
5. **Public Comments** – (2 minutes per speaker)
6. **Standing Committee Status/Reports**
  - A. Executive
  - B. Budget
  - C. Land Use
    1. Discussion and possible motion regarding the City's Mobility Element Plan
  - E. Outreach and Communications
    1. Artwork Project for Utility Boxes
  - F. Public Safety
    1. Community Disaster Preparedness Fair - Motion
  - G. WRAC
    1. Westfield Parking – Revised motion
    2. “Live Within Its Means” Charter Amendment – Motion
    3. Neighborhood Council Elections - Motion
7. **UCLA Tobacco-Free Campus** – Linda Sara, Michael Ong (10 minutes)
8. **Neighborhood Purposes Grant Presentations** – (40 minutes)
9. **Reconsideration of the Process of Receiving and Reviewing Neighborhood Purposes Grants** – (20 minutes)
  - A. Discussion and possible motion
10. **Motion to Adjourn**

*Next Meeting: Wednesday, May 8, 2013*